

OUR FINAL STATEMENT

We do not want to impose our conceptions on anyone. We were simply discussing this topic in our matha because someone asked about it. This revelation came 10 years ago but we never discussed it. But after 3 weeks of strong criticism and speculations, and the whole world being agitated, we had to make an official ...statement.

We would like to serve Srila Swami Maharaja, Prabhupada, so we feel his mood should be respected, not that we impose our conception on him in the name of seva. He clearly expressed himself, we are not inventing anything. We want to serve him in the mood that he wants. If for his satisfaction we have to suffer for many lives, let it be so. We only want to serve him and glorify him. His intimate seva has two sides: madhurya and sakhya. So why should one want to restrict him to just one to satisfy one's own desires? If we want to serve Guru, we have to go to his level, not pull him down to our level for our own satisfaction.

Yes he's rupanuga and in madhurya-bhava and manjari mood as a member of the kinkari group of Srimati Radhika. (See Gurudeva's hindi translation of Radha-krsna ganodesa dipika, 194 to 198) in male form.

'We don't want to fight about this matter and please stop fighting with the competition mood of, " I have to win" because this is not a matter for debate. We only want his blessings as well as Srila Gurudeva's. No need to reply or comment on this confidential topic. Whether you believe or not is your prerogative. Hare Krsna.

From Damodar Maharaja's Facebook wall

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