

Question by Krishna Karunya dasa: Most of our guru varga we know like Prabhupada Bhaktisiddhanta is Nayana Mani Manjari, Vinod Manjari Paramgurudeva, Bhaktivinod Thakur is kamal Manjari, Gurudeva Raman Manjari. Now people are asking what is Swami Maharaja's siddha svarupa name, like there is nothing revealed, so now they are raising this question saying he is a sakha.

Pujyapada Premananda das: how much dakshin [they] are giving you? (all laugh)  
First you realize your svarupa, then you are not fighting. First svarupa siddhi, then vastu siddhi. New \_\_\_? \_\_\_ bhajan, respect giving, then you will watch your siddha svarupa and then you will watch Swami Maharaja's svarupa, and all the jiva's svarupa you will understand. Why are they fighting? This is demon's fight, demoniac philosophy. Why are you not realizing your svarupa? What is the problem with Swami Maharaja's svarupa? Is he your servant and slave? Is he teaching you your svarupa or are you teaching about his svarupa? You are showing his svarupa? He is explaining it himself. You explaining so you are more qualified than Swami Maharaja?

Like one glow worm showing the sun his own light. He is manifesting it to the sun? Or the sun is manifesting its light to the glow worm?

Now this is a problem. No position, no right, no bhajan, not understanding anything and fighting for Swami Maharaja's svarupa.

Swami Maharaja who is he? He is explaining this to who is his equal like his god brothers or friends. So Gurudeva is explaining this, and now it is not right? Now I know more than Gurudeva. I am now hating Gurudeva.

Gurudeva was at that time everywhere in western countries, in India and everywhere telling during his lifetime and until his departure, everywhere he was telling this. Oh but now Gurudeva is not bonafide. "What Gurudeva is telling it is wrong, I am right." So this is false ego or fallen soul? Not conditioned soul, fallen soul. Why aren't they respecting Gurudeva? Why they do not have faith in Gurudeva?

OK, no faith for Swami Maharaja, but then why no faith for Gurudeva, your Gurudeva? That means you are disobeying your own Gurudeva also.

Gurudeva has explained the meaning of rupanuga. Who is rupanuga? Is sakhya rasa, dasya, or vatsalya rasa rupanuga? I many times am asking this question if all following this rasas of sakhya, vatsalya, dasya, all these are rupanuga? He said: NO, Not rupanuga, they are raganuga but not rupanuga. Rupanuga means under Rupa Manjari's followers. So what did Swami Maharaja write all the time?

Even until the last moment leaving this world, at that time Maharaja, myself and two or three brahmacharis were there. He (Swami Maharaja) is watching Maharaja singing this song, you know which song? Sri Rupa Manjari pada. With this Rupa Manjari song singing with tears flowing from his two eyes. He was lying in the bed. Until now this picture is in front of my eyes. The bed all decorated with rose flowers, saffron cloth. He was lying there looking at Maharaja. Hearing this kirtan and tears flowing. He was speaking very slowly and singing with Maharaja very slowly, very slow songs they were singing. Then why respect for Rupa Gosai? He is not a rupanuga? Then Gurudeva is next singing "Hari Hari kabe more hoibe sudhin? Bhajibo se radha krishna hoiya premadhina." They are in this line of Narottam das Thakur and Prabhupada Sarasvati especially.

Now this fight is like that of dogs; one on one side and another in other side. "Hey I am the dog king. This is my line, my area. Why are you entering my area? Then barking, barking barking, then

biting, cutting and killing and not giving any entrance; “this is MY area.” “My understanding this is all in all.” Who is telling this? Nonsense people.

Why don't you try to understand this Maha bhagavat guru varga? Then you have no faith that gurudeva is a Maha bhagavat? Why you don't have faith if he is a God family member, God's person? That is your fault. Then you are fallen. Your whole conception, whole idea is wrong. Who is following you? You have no faith in Gurudeva and Vaishnavas then your classes, lectures, your any conception and everything is useless. You are not connected or related so whatever you are discussing this is an offense. No need discussing this.

First you are doing bhajan, [then] realization coming to you, feelings coming. Then siddha svarupa is not too far away.

If anybody is explaining that Gurudeva is Raman Manjari then Gurudeva is telling: “which siddha svarupa are you realizing, that you are explaining to anybody. Why you are telling that I am Raman Manjari? Why this speculation?” Therefore people are defeated within maya, this is maya devi's gift, my speculation my imagination. First you realize your svarupa then you are watching everything. But if you are not doing bhajan, not respecting anyone from the guru varga then, from where this power will come?

Therefore it is written in C.C, CARIT – AMRITA, Chaitanya Charit is where? In bhakta's heart. You come near bhaktas and then you offer respect and obeissances, you remember them, follow them, pray near them, serve them and then automatically your svarup siddha comes.

[This process like with] Ramachandra Kaviraj is with Acharya Srinivas, Acharya Srinivas with Gopal Bhatta Goswami, Guna Manjari. Then his grand disciple is also getting siddhi, siddha svarupa he is watching where is my guru maharaja; and Gurudeva with his gurudeva serving near her, everything is showing [revealing] as it is. If deep attachment for bhajan, then it is good. Anything you do with faith and also with purpose, appointed for Gurudeva, Guru seva, then everything coming as it is. But speculation is not everything.

Yesterday we were hearing how Sridhar Maharaja was telling how Gurudeva at the last times in 2009 one man was coming in kartik mas [pujari from seva kunja had dream where Radharani asked him to take this prasadam to Srila Gurudeva] seva kunja bringing prasadam, mala, chandan and everything.

Early in the morning I am coming near Gurudeva and telling Gurudeva how I was too much abusing Madhava Maharaja: “why are you giving this to Gurudeva???! Don't you know Radharani is calling Gurudeva to go? Why are you giving this prasadam? Don't give! If you return it then Gurudeva is not going. Radhika giving order to Gurudeva." "You sending back, OK?" "But not accepting, not going back Gurudeva.”

But I said now it is not possible, he has accepted, now he is going. How can you protect him? Staying now with us, now not possible. Now Radharani's order has come and he is going. No need giving. Then fighting with Radharani, Why She is sending? No need sending. Gurudeva is with us this is good.

Then all are starting Govardhana parikrama, all are praying, requesting, but he had already accepted Her order. Last he cannot come more to Vrindavan. From Govardhan to Puri then departure. So this is Radharani's special order and special mercy for Gurudeva, not for disciples.

I am saying Gurudeva is everything for his disciples. So if all disciples lose Gurudeva then they

have a big loss. Then giving back this [prasadam] is good. But he already gave mala [Madhava Maharaja] Prasad, tambula. He said (Madhava maharaja) “you also giving.” “Why am I giving?” Now I am also telling, anything near guru varga I am praying for, they are giving, but no need for anything: I need Gurudeva. If with him then what problem? Anything I am taking, then I am going far away. Therefore this is not discussing. This is not good.

If Gurudeva is telling anything then it is right, then this is respect for Gurudeva, love for Gurudeva. Whatever Gurudeva is saying [it is] as it is, it is right. I don't follow anybody. HE BEKAR!! Now nobody is disciple of Gurudeva. Going and hearing near somebody their conception and [thinking] “O this is RIGHT!!” So is my Guru Maharaja wrong? This is the meaning? Ha? Therefore don't follow this speculation.

Gurudeva all time telling Swami Maharaja in his disappearance day always there was a big feast. All acharyas came from everywhere. From Radha Raman temple, babajis, smartas, gosais, all came. Big program, virasa, there all acharyas like Gaur Kishor das, \_\_\_ Shastri, Ram das Shastri, Kishor das babaji Maharaja came, from Radha kunda [many other names], Bhagavat Ashram, many came, also sannyasis. Then all glorified Swamiji. Oh he is preaching everywhere but he cannot say “O I am God.” Now this bogus people are telling “O I am your God.” They cannot say he is dasa dasa anu dasa? He is giving his identity in the whole world, no past, no future, no present, it is not possible this he would preach [that he is God].

Everywhere he glorified Sri Chaitanya Mahaprabhu, Gaura Nitai. He did not glorify himself. He is not telling “I am everything, I am incarnation, I am this or that.” He glorified Mahaprabhu, Nityananda Prabhu, Radha and Govinda. If he is follower of sakhya rasa why is he installing deities of Radha Gopinath, Radha Madhava, Radha Kunja Bihari, Radha Shyamasundar? Why everywhere Radharanis? [If he is in] sakya rasa not Radha Krishna or Radharani's [follower]? Why?

In Nanda gaon sakhas are worshiping Radha and Krishna? Is this possible? Worshiping with love for Krishna, can Yasoda and Nanda Baba worship Radha and Krishna? Not possible. Only sakhis and manjaris can worship Radha and Krishna. Do you understand or not?

Gurudeva telling in many classes that vatsalya rasa, dasya, and sakhya rasa are not worshiping Radha and Krishna, only manjaris in secret kunjis are worshiping by their love and anuraga. Otherwise Radha and Krishna Yugal not possible. They are based only near manjaris and sakhis. Chandravali is also not worshiping, she is with this dakshin bhav.

Now their name is Krishna Balarama, therefore they are telling he is in sakhya rasa but in Swami Maharaja's all temples there is Radharani and Krishna. Then, if you are not understanding this, you are bogus, and you are now also a bogus follower.

Anyone respecting Radharani not possible they will follow others. Everything will then be [revealed] near you. In front page in your face. But why are you running and following this nonsense people? They are not doing bhajan. If they were doing, they would respect guru varga.

They are only giving announcement for name, fame and popularity; arguing, fighting showing [themselves] like jackals in evening time what they are doing? (howling) HUA!! HUA!! KE HUA?? HUA HUA!! BACHA HUA!!! So this is HUA HUA!!! This is jackal program.

Swami Maharaja everywhere in all temples everywhere you look, even if there is Sita Laksman, next is Radha and Krishna and Mahaprabhu, Gaura Nitai.

Mahaprabhu what is He giving? Is Mahaprabhu distributing sakhya rasa? Nityananda prabhu what

is He giving? Nitai pada kamale, Radha Krishna paite nai. When Advaita Prabhu is dancing how long does he have this gopi mood? How long time? You read Chaitanya Bhagavat. So then? Everybody in this sampradaya have NO other mood, not possible.

Gaur Gadadhar with Nityananda Prabhu all time in this gopi mood carrying this pot, clay pot and everywhere going near everybody and giving this shakti power. So Vraja bhakti, Vraja shakti where from coming? Svarup shakti. This he is distributing.

Also all clases, in all, Gurudeva is glorifying “kali yuga yuga dharma nama sankirtana Krishna shakti vina nahe taha pravatan”, who is telling this? Chaitanya Mahaprabhu to Vallabhacharya. Vallabhacharya is glorifying Krishna’s name explaining with purport. Mahaprabhu is saying that Krishna nam and nami are not different, and this purport is speculation.

Without Krishna’s shakti, Krishna nam is not possible. So Krishna’s shakti is svarup shakti Radharani. By Radharani’s mercy and blessings then it is possible to glorify and distribute Krishna’s name to everybody, otherwise if you tell anybody “Hey, you chant harinam!” But they are never chanting. Anybody has svarupa shakti powers and telling “Hey! Chant Krishna’s nam!” at that time starting and never forgetting. Never will forget, never will forget, never will be lost. If one day not chanting then the next day he is suffering. “O I can’t chant, why not?” One month, two months, six months, O, automatically changing and chanting. Then all clapping and glorying: yes this is true. Krishna shakti with Swami Maharaja therefore he is distributing Krishna nam.

Look it is not Krishna’s shakti, they are saying, so then, which shakti? Your shakti? So don’t look at this bogus people, don’t insult, don’t check, don’t read. You should neglect, useless! Like one neglects toilet, never looking at this smell. It’s like someone who is going to the toilet in a bucket and putting it near you. Good smell? Then you are eating there. This is piglet program. Don’t look at this.

Follow guru varga. Why following this nonsense? They are insulting Gurudeva. They insult a Vaishnava Maha Bhagavat. Shastra? O how much powerful they are? They are not afraid. Gurudeva is telling. Neglecting Gurudeva, oh they are so powerful! This is all demoniac policy. Don’t hear this.

Before someone also asked me, I was silent. You have faith [in this words from them] then you will also lose everything. Don’t you lose your faith. You are with guru varga. You are not sweeper varga. You are with guru varga, superior authority. Don’t look down. You are following guru varga and giving respect then guru varga coming and telling you everything. Now by force giving this speculation, is not anything.